

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

JUL 9 3 04 PM 1968

BOOK 1097 PAGE 95

MORTGAGE OF REAL ESTATE
OLLIE FARNSWORTH
TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS, JAMES D. HOGG AND ELIZABETH B. HOGG

(hereinafter referred to as Mortgagor) is well and truly indebted unto ELIZABETH F. STEVENS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Eight Hundred Fifty Three and 86/100----- Dollars (\$ 3,853.86) due and payable

\$500.00 together with interest due on January 10, 1969 and \$500.00 together with interest due on each July 10, and January 10 on each year thereafter until paid in full

with interest thereon from date at the rate of seven(7) per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Gantt Township, near Donaldson Air Force Base, and being known and designated as Lot NO. 20 of a subdivision known as Springview, a plat of which is recorded in the RMC Office for Greenville County, S.C., in Plat Book BB at page 161, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Byron Court at the joint front corner of Lots 19 and 20; and running thence N. 89-23 E. 94.7 feet to a point at the joint rear corner of Lots 19 and 20; thence S. 01-03 E. 140 feet to a point at the joint rear corner of Lots 20 and 21; thence N. 49-38 W. 130.1 feet to a point on the Eastern side of Byron Court at the joint front corner of Lots 20 and 21; thence following the curvature of the Eastern side of Byron Court, the chord of which is N. 01-41 E. 55 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 9 PAGE 167

SATISFIED AND CANCELLED OF RECORD

DAY OF Aug 1972
Elizabeth Riddle
R. (M.) C. FOR GREENVILLE COUNTY, S. C.
AT 1:40 O'CLOCK 3:30 M. NO. 3,853.86